District Governor Newsletter

March 2023

DG Scott Dornfeld 1st VDG Brian Gertiser 2nd VDG Raleigh Peck Montanalions.org

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Where there is a Lion, there is a way! District Governor Message - DG Scott Dornfeld

District 37 Lions

Judging from the weather we've been experiencing; Punxsutawney Phil was unusually accurate with his prediction of 6 more weeks of winter. The entire state has been affected by some harsh weather. Some areas hit harder than others. In the Billings area, we've had rain, snow, wind, colder than average temperatures and lots of ice, but we carry on.

Thank you to the Missoula Lions Club for your donation to the Mountain Home shelter for single mothers. The Missoula Lions presented a check in the amount of \$10,000.00 to this essential shelter for Missoula. Keep up the good work!

The Billings Heights Lions and the Billings Lions did our first PlusOptix vision screenings in the Billings Public Schools. I thank Lion Jerry Leggate of the Billings

Lions club for his leadership and persistence in this venture, and School Nurse Rachel Coombs for scheduling us into the two elementary schools. We screened a total of 603 students from the 2 schools on two separate days.

This gives me the opportunity to remind every club that your service projects should be entered into MyLion.org. I've noticed that a number of clubs have started making the requested service and fundraising projects in the website. However, there are still some clubs that have not entered any information. If you have any questions on the reason for or the process of entering your club's information, please contact either Peggy Tobin or myself. We'd like to hear from you.

Remember, early registration for the District 37 Convention end MARCH 31,2023. WE SERVE

Respectfully, Scott Dornfeld, District Governor

OFFICIAL CALL FOR THE CONVENTION

The annual District Convention shall be held on April 28 and 29 in Glendive, Montana. The convention starts as registration commences at 1:00 PM at the Moose Lodge on Friday April 28.

CLUB DELEGATE FORMULA

Policy Manual, Article 8, Section B: Club Delegate Formula

Each chartered club in good standing in Lions Clubs International and this District shall be entitled in each annual convention of this District to one (1) delegate and one (1) alternate for each (10) members, who have been enrolled for at least one year and a day in the club or major fraction thereof, of said club as shown by the records of the International office on the first day of the month last preceding that month during which the convention is held. The major fraction referred to in this section shall be five (5) or more members. Each certified delegate, present in person, shall be entitled to cast one (1) vote only on each question submitted to the respective convention. All eligible delegates must be members in good standing of a club in good standing within the District.

Montana District 37 grants full delegate status to each past district governor who is a member of a club in such district independent of the club delegate quotas.

TOGETHER WE CAN March 2023

Your club is always working to bring better service to your community. Because every project, no matter how big or small, helps build a stronger foundation for the future. And the best part about it is that there's always something exciting to look forward to.

Let's share our excitement for what's happening now and what's next with our communities. We can give the people around us the opportunity to b the change they want to see by inviting them to help us make it happen. Because everything we do leads to something bigger. And our best work is still ahead of us.

BRIAN SHEEHAN INTERNATIONAL PRESIDENT





Lions Clubs International FOUNDATION

MARCH LCIF REPORT

As we all know, the only constant in the universe is change and LCIF is not exempt. As of now, **LCIF will no longer use Text-to-Donate**. This program has been replaced with donating via **QR Codes**. This is a quicker, easier way to donate via credit card using a smart phone. Consider displaying these at your events, in your neighborhood, club meeting locations, etc. DONATE NOW and empower Lions' compassionate service for the next 100 years – *and beyond*!



We are still looking for clubs that are interested in purchasing a PlusOptix machine w/printer. Your LCIF chairs are pursuing a grant to purchase up to 15 machines. The club price will be \$2,200 vise the \$6,600 if you purchase separately. We currently only have 3 clubs interested, so don't let this opportunity pass you by. We have about 30

days left before we have to submit the grant paperwork. After that, you are on your own. Don't let your kids down, think of all the good that can be done in your community with a PlusOptix machine. You just might be able to change a young person's life. Contact LCIF Chairperson Lary Garrison (<u>lionlarygarrixon@gmail.com</u>). Do it now , time is running out.

PLUSOPTIX

Just a reminder to send me your screening results each month. I enter them into the USA Kid Sight data base. Please send your screening numbers if you have not done so. Also, the District 37 total as of right now is 22,411 screened and 2,376 Referred.

Thank you to all the clubs that do the screening in the district.

One last thing. Please let me know when a new person takes over your PlusOptix program in your club. I get calls from different schools wondering if we can screen them. I need to have a contact person to call in that area. You can send the information to my email address. It is <u>lion.dfalcon@gmail.com</u>. Thanks again.

WEBSITE UPDATES

If you have not gone to **montanalions.org** lately, please check out some of the upgrades that we have been working on:

- **Convention Registration is online!** You can process your registration for the Glendive Convention via the website and pay by check or credit card. Just click the blue button at the bottom of the home page on the banner that says "Here to register for the 2023 District Convention?". You can also go to "**Events**" and select District 37 Events and "View Details" on 2023 District Convention.
- Under "Contact Us":
 - Select Club Directory, you can see all of the clubs listed, and if you click on a club, you can see that club's information and officers. You now have the ability to **print individual club directories**. Select the club that you want to see and click the blue button that says "Print Club #_____ Directory".
 - In addition to viewing the directory by clubs, you can now also view the directory by zone. Just click the "View Directory by Zone" button. When you select a Zone, all of the clubs in that zone are listed including the same information under the club directory. You can also print the Zone directory by clicking the blue button.

- Additional Links have been added under "Links" which allow you to go directly to the following websites:
 - o LCI
 - My LCI Login
 - Montana Lions Sight & Hearing
 - o LCIF
 - Lions University
- Under "**Donate**" you will now find a "Donate Now" button which will take your DIRECTLY to the donate page on the website for the foundation you have selected.

If you have any questions about the website, please do not hesitate to contact me. Lion Peggy Tobin; Website Administrator; 406-461-4206; peggyt@northerntel.net

SCAM ALERT

We have been receiving many reports of Lions receiving scam emails and text messages. The emails contain requests to help families with various tragedies. It may appear that the email comes from a person that you know. The texts and emails will usually ask you to go buy some gift cards and then text or email the numbers. Asking to buy gift cards and send the numbers is **always** the sign of a scam. If the email or text has a web link in it **DO NOT** click on the link.

It does not appear that either the montanalions.org of LCI web sites have been hacked. Most likely your information came from someone's personal computer being infected. If you have donated via a link or gift cards, please contact your local authorities.

Four Signs That It's a Scam

1. Scammers PRETEND to be from an organization you know. Scammers often pretend to be contacting you on behalf of the government; 2. Scammers say there's a PROBLEM or a PRIZE; 3. Scammers PRESSURE you to act immediately; 4. Scammers tell you to PAY in a specific way.

DISTRICT 37 CONVENTION REGISTRATION FORM (also available on the website) APRIL 28-29 - GLENDIVE

NAME & TITLE	
COMPANION NAME & TITLE:	
ADDRESS:	
PHONE:	
EMAIL:	
CLUB NAME:	
VOTING MEMBER:	YES / NO Voting Member must bring Lions Membership Card with Lions Number

Registration	Check or Credit Card - PAYMENT DUE WITH REGISTRATION FORM	Indicate # Attending in Each Category Below	Banquet Entree - Please make Entree Selection Below
LIONS MEMBER - Early Bird By 3/31/2023	\$85.00 Covers all Meals		
LIONS MEMBER - After 3/31/2023	\$110.00 Covers all Meals		
COMPANION – COVERS ALL MEALS	\$59.00		Smoked Prime Rib Cedar Plank Salmon List Food Allergy We will Attempt to Accommodate.
LIONS MEMBER - SATURDAY- SOCIAL & BANQUET	Included with Paid Registration		Smoked Prime Rib Cedar Plank Salmon List Food Allergy We will Attempt to Accommodate.
TOTAL DUE			

PLEASE MAKE CHECK PAYABLE TO GLENDIVE LIONS CLUB. SEND REGISTRATION FORMS TO GLENDIVE LIONS - REGISTRATION - PO BOX 366, GLENDIVE, MT 59330 or email to djwags@midrivers.com.

Circle CREDIT CARD TYPE: MASTER CARD, VISA, DISCOVER and AMEX accepted

CREDIT CARD NUMBER:

(Montana District 37 will show as transaction on credit card statement.)

EXPIRATION DATE: _____

CVV:

Registration Refund Policy: Any refund request must be communicated to DG Scott Dornfeld no later than April 21, 2023. Registration may be transferred from one club member to another, within the same club.

Events Planned	Friday Afternoon April 28		Select Event & Number in Party
Bronze Sculptures Tour with Pamela Harr (wife of late Lion Harvey Rattey)	Transportation & Guide Provided	Included with Paid Registration	
Makoshika State Park Tour - Including Lions Camp (Weather Permitting)	Transportation & Guide Provided	Included with Paid Registration	
Glendive Dinosaur & Fossil Museum 139 State St 406-377-3228	On Own	Separate Fee	
Golf - Cottonwood Country Club 508 Country Club Rd 406-377-8797	On Own	Separate Fee	
Local Shopping	On Own		

<u>MEMORIAL SERVICE</u>: During the District Convention, PDG Jim Johnke and PDG Melody Whitcher will be recognizing deceased Lions members at the Memorial Service. Club Presidents or Secretaries are asked to record deceased member's name on lionsclubs.org web site or contact Winnett Lion PDG Melody at WMEL46@yahoo.com.

PLEASE HAVE YOUR CLUB PROVIDE ONE ITEM/ BASKET FOR THE SILENT AUCTION WHICH WILL BE HELD IN CONJUNCTION WITH THE FRIDAY EVENING SOCIAL.

THE PARADE OF GREEN WILL BE HELD DURING THE DISTRICT CONVENTION.

QUESTIONS? PLEASE CONTACT PATTY WINCHELL- plwinchell@midrivers.com or 406-377-5631; DEBRA ANDERSON - <u>djwags@midrivers.com</u> or 406-939-4903.

HOTELS

Holiday Inn Express & Suites (IHG One Rewards) (CONVENTION HOTEL)

1919 N Merrill Ave - Glendive 406-377-3300 King & Double Queen Rooms - \$96.00 + Taxes (Rates valid 4/27 - 4/30) Block of Rooms Under: DISTRICT 37 Lions Convention Includes: Refrigerator/Microwave Pool, Spa & Fitness Room Hot Breakfast Tesla Charging Stations

LaQuinta Inns & Suites by Wyndham

1717 N Merrill Ave - Glendive 406-377-7300 King & Double Queen Rooms - \$89.00 + Taxes (Rates valid 4/27 - 4/30) Block of Rooms Under: GLENDIVE LIONS Includes: Refrigerator/Microwave Hot Breakfast Pet Friendly - First Pet Free

Fairbridge Inn & Suites

1918 N Merrill Ave - Glendive 406-365-6000 King & Double Queen Rooms - \$96.00 + Taxes (Rates valid 4/27 - 4/30) Block of Rooms Under: GLENDIVE LIONS Includes: Refrigerator/Microwave Pool & Hot Tub Hot Breakfast

2023 PEACE POSTER CONTEST

"Dare to Dream" is the theme for the 2023 Peace Poster Contest, kits are on sale now. Sadly, the peace poster contest in District 37 has become just a dream. The 2022 contest had only two posters submitted, both from Ennis Lions club. Out of 63 clubs, only one club is still participating.

The peace poster contest is one of the best hands-on programs coming out of LCI. In this day and age, where there is so much global unrest and we belong to an organization that promotes peace and understanding to the peoples of the world, what better way to get our youth thinking about something as important as peace. Children are not challenged enough about intangible concepts such as peace, whether it be at home, on the playground or somewhere in a far-off land.

This program is designed for kids to dig deep in their thoughts and articulate them on a piece of art. In my experience with PPC in Ennis for 25 plus years, we have found that the teachers in our school love this program, the kids get into it, and they come up with so many unusual ways to express their thoughts. We have over 60 posters submitted each year. Fantastic program.

Please consider participating this year. If you are planning to participate, please notify me. If you would like help planning your contest, please notify me.

Jim Forsberg, Peace Poster Chair; mtnvw@3rivers.net

SPECIAL NOTICES

NEWSLETTTER INFORMATION: Any Lions club member can submit information associated with any type of Lions project or general club information. Please send in "word" format and/or photos in JPEG format to: PDG Dennis Kopitzke; <u>djk_7491@rangeweb.net</u>

MONTANALIONS.ORG – PROJECT REPORTING

Clubs that have tried to report their projects or other information on the montanalins.org website have reported trouble with the software. This has been corrected. Try again to post under "news+> submit club news". Report if this is not working to PDG Richard Gessling <u>gesslingdds@gmail.com</u> so we can get the application correct and easy to use. Thanks, this will be a help understanding what clubs are doing for fundraising and service projects.

SAVE THE DATE

2023 DISTRICT CONVENTION, GLENDIVE, MT APRIL 28-29, 2923

The 2023 district convention will be held in Glendive on Friday and Saturday, April 28 & 29. A Facebook page for the Glendive Lions Club has been created to help promote, provide updated information, and share information regarding the district convention. The web page address:

www.facebook.com/profile.php?id=100086385318026

The Glendive Lions Club looks forward to hosting the 2023 district convention.

2023 USA/CANADA FORUM

The 2023 USA/Canada Forum will be held on September 21-23 in Reno. For more information, to access the Forum website and newsletter go to:

www.Lionsforum.org www.lionsforum.org/newsletter

Information is also posted on the district website.

ELECTION OF 2023-2024 CLUB OFFICERS

This is the time of year than clubs should be in the process of or starting the process of electing club officers for the 2023-2024 Lions year that starts on July 1. LCI asks that officers be reported to LCI no later than May 15 of this year.

District 37 Club Officer Training Videos

All Club officers: Trainer IPDG Mike Collins https://www.youtube.com/watch?v=jfiAchdTuik

Club President: Trainer DG Mike Tobin <u>https://www.youtube.com/watch?v=IIYHa-hYzwI</u> Club Secretary: Trainer Lion Peggy Tobin <u>https://www.youtube.com/watch?v=PdA1Zj0KngM</u>

Club Treasurer: Trainer Mike Collins https://www.youtube.com/watch?v=_E2y2RSeRdA

Short videos about how to do specific secretary or treasurer tasks on MyLCI/MyLion: Activity Reporting in MyLion (23 minutes): <u>https://youtu.be/LoohFYDKy6u</u> Monthly Membership Report in MyLCI (15 minutes): <u>https://youtu.be/mYIZyH8hMYA</u> Designating officers for in MyLCI (10 minutes: <u>https://youtu.be/-wPPZq2IZSQ</u> Filing your 990-N (e-Postcard) (9 minutes): <u>https://youtu.be/G3X_kyfPGpk</u>

NFB BELL ACADEMY

The National Federation of the Blind BELL Academy for braille enrichment for literacy and learning. The 2023 Summer program for blind and low-vision children is coming to Missoula, June 12-23.

The NFB BELL Academy – which stands for National Federation of the Blind Braille Enrichment for Literacy and Learning. The academy helps blind and low-vision children develop the literacy skills that will empower them to achieve their academic goals and live the lives they want. Children will receive Braille instruction and other non-visual blindness skills through fun, hands-on learning.

The registration fee is \$25.00 per child. For additional information and to register visit the NFB website: <u>www.nfb.org/bell</u>

The NFB BELL ACADEMY flyer is posted on the district website: <u>www.montanalions.org</u>

WEBSITES

Visit the district website at www.montanalions.org

to find a wealth of valuable information regarding almost every aspect associated with the operation of the district.

LCI website, <u>lionsclubsinternational.org</u> Look for: general information, service projects, membership, club improvement, online training, media and news releases, and LCIF.

The Montana Lions Sight & Hearing Foundation website: <u>www.mtlionsshfnd.org</u> Information regarding programs and sight, hearing and/or speech impairments

CONTACT INFORMATION

DG Scott Dornfeld, 744 Arbor Hills Drive, Billings, MT 59105; C, 406-489-1884; <u>Sdornfeld51@gmail.com</u> <u>Governor.sd37@montanalions.org</u>

1st VDG Brian Gertiser, 10680 Bridger Canyon Road, Bozeman, MT 59715; C 406-539-0992; <u>2bjgert@gmail.com</u>

2nd VDG Raleigh Peck; 410 North Central Avenue, Sidney, MT 59270; H: 406-488-7447; C; 406-480-5000; rgpeck@electriclandinc.com

District Secretary/Administrator; PDG Dennis Kopitzke, Box 1266, Forsyth, 59327; 406-346-1488; 406-853-8695; <u>dik_7491@rangeweb.net</u>

District Treasurer: PCC Dan Krum, Box 213, Worden, MT 59088;H: 406-967-3281; C: 406-671-4209; <u>danmar@nemont.net</u>

CLUB ANNIVERSARIES

FEBRUARY Hamilton

02/03/1930

MARCH

Bozeman Red Lodge Wolf Point 03/18/1954; 03/03/1947 03/26/1990 Plentywood Sidney 03/10/1986 03/01/1971

IMPORTANT DATES

March

Mar. 3 Lions Day With the United Nations

DISTRICT 37 CONVENTION BID FORM

This form must be received by the *District Govemor*, 30 days prior to the start of the current year convention (2022-2023) District Governor, Scott Dornfeld; 744 Arbor Hills Drive, Billings, 59105; governor-sd37@montanalions.org; sdornfeld51@gmail.com. The district convention will be held on April 28-29, 2023. The approval/non-approval of the bid will be made at the current year district convention.

Please print.

Date of Bid Submission: _____

Bid for Year: _____

Location:

Bidding Club(s): If this bid is being jointly made by more than one Lions Club, please list all clubs as bidding clubs:

Convention Headquarters:		
Convention Chairperson:		
Mailing Address and Email Address:		
Phone Nbr		
Number of full-service motel rooms:	_; meeting rooms:	Campsites:

1. Location and seating capacity for the following activities

Activity	Capacity	Location
Social		
Business Sessions		
Breakfasts		
Friday Night Social		
DG Banquet		

- 2. Attach information as to what makes your area an attractive site for a District Convention. Please note items of interest in and around your community.
- 3. Organizational support has been obtained from: Other Lions Clubs:

Other Clubs:		

Levels of Government: _____

Chamber of Commerce/Board of Trade: _____

Travel/Convention Bureau:

- 4. Convention experience of Chairperson and others:
- 5. Name of host club: ______ Chairpersons signature: _____

6. Attach a copy of minutes of club meeting where the motion was passed authorizing this bid.

NOMINATION FORM DISTRICT 37 – HALL OF FAME

Date:	
Candidates Name:	
Candidates Address:	
Candidates Phone Nbr.	
Candidates Immediate Family and Addresses:	
Nomination Sponsor & Phone Nbr.:	
Sponsor Email Address:	
Nomination Qualification Criteria	
Date Candidate Joined Lions:	
Candidate's Current Club:	
List of all clubs in which the candidate has held membership:	
List Past Club Offices Held:	
List Current Club Offices Held:	
District Positions Held:	
LCI Positions Held:	
List all Lion's awards and honors received:	
Is the Lion a Life Member of District 37? of LCI? How long How many new members has the candidate sponsored?	

State reasons why this member is worthy of being inducted into the Hall of Fame.

List any other information that may be applicable.

Include any applicable news articles.

NOTE: This form/application must be filed with the District Governor at least 30 days prior to the start of the District Convention. 2022-2023 District Governor Scott Dornfeld, 744 Arbor Hills Drive, Billings, 59105; governor-sd37@montanalions.org; sdornfeld51@gmail.com; the convention will be held on April 28 and 29, 2023

MINUTES – JANUARY 21, 2023 – CABINET MEETING PDG Dennis Kopitzke – District Administrator/Secretary

January 22, 2023

Montana District 37 – Cabinet Meeting, January 21, 2023; 11:30; Boulder, MT; and via "Zoom"

Attendees: ID Ben Apeland, DG Scott Dornfeld, 1st VDG Brian Gertiser, PCC Dan Krum, PDG Dennis Kopitzke, IPDG Mike Tobin; PDG Dan Sturdevant, PDG Lary Garrison; PDG Melody Whitcher; PDG Jim Johnke; Lion Peggy Tobin; Lion Margaret Baylinson, Lion Dave Falcon and Lion Jessica Fausey Attendees via Zoom: PID Dave Hajny, PDG Mike Collins, 2nd VDG Raleigh Peck, Lion Charles Keen, Lion Kenny Seymour, Lion Charles Keen, Lion Don Idso, Lion Jason Stuart

- I. Call to Order by DG Scott Dornfeld at 11;31
 - a. Pledge of Allegiance
 - b. Invocation: PDG Melody Whitcher
 - c. Introduction Lion Margaret Baylinson
 - d. DG Comments Thanks for thoughts regarding, health issue
- II. Minutes: Motion by PCC Dan Krum, second by IPDG Mike Tobin to approve the October 15, 2022 minutes. Passed.
- III. Financial Report: PCC Dan Krum presented the financial report. 21 of 60 clubs have paid their dues. Motion by IPDG Mike Tobin, second by PDG Dennis Kopitzke to approve the financial report. Passed.
- IV.Additions
 - Regional Lions Leadership Institute Denver Motion by PDG Mike Collins, second by Lion Peggy Tobin to approve attendance at ALLI with funding already included in the budget. Passed.

- V. Old Business
 - a. LCIF Grants (PDG Lary Garrison)
 - i. Montana Youth Diabetes Grant Motion by PDG Dan Sturdevant, second by IPDG Mike Tobin close the grant. Passed. The grant was endorsed and approved.
 - ii. Red Lodge Flood Assistance Grant Motion by PDG Lary Garrison, second by PDG Jim Johnke to close the grant. Passed. 4000 of approved \$20,000 was used in Red Lodge.
 - iii. Denton Ambulance Grant, \$75,000; delivery expected in the next few weeks
 - iv. Bozeman Food Bank Grant, \$90,000;
 - v. Billings Hospital Grant, \$100,000; pending
 - vi. Membership Recruitment Grant, \$4500; available
 - vii. Public Relations Grant, \$5000; available
 - b. Club Health Assessment (DG Scott Dornfeld) Many clubs continue to not report their service projects; DG Scott is working with those clubs
 - c. Website (Lion Peggy Tobin) Lion Peggy Tobin is managing the website and making changes as needed. Lion Peggy provided a detailed presentation associated with the organization of "zone" related information on the website. Donation page has been updated for LCIF and MLSHF. Check out the site at: www.montanalions.org
 - d. Club Officer Training (PDG Mile Collins) Officer training programs continue to be available on the website and via you tube. LCI will be making major changes to content in the next few weeks. Website and You Tube will be updated.
 - e. Leadership Retreat (PDG Mike Collins) The retreat was a success with 15 attendees. Information on attendees will be provided and distributed to cabinet members. Next years, event is tentatively scheduled for Billings.
 - f. Convention Manual Review PDG Mike Collins, PDG Dan Sturdevant and PDG Monte Weisser are working on the document.

- g. District Governor Manual Review (PDG Mike Collins) Most of the work has been done on the manual. Contact PDG Mike Collins for additional information.
- VI.New Business
 - Administrator's Report (PDG Dennis Kopitzke) Written report provided to the cabinet. Lion Dennis will be leaving as administrator/secretary as of June 30, 2023.
 - b. Club Visitations DG Scott Dornfeld has 5 visitations remaining; VDG Brian Gertiser has 4 visitations remaining; VDG Raleigh Peck has 22 visits remaining and is working on scheduling his visitations.
 - c. 2023 Convention (Lion Don Idso, Lion Jason Stuart) An update on the 2023 convention to be held in Glendive, April 28 & 29. A tentative agenda has been prepared; registration form should be available by February 1, early bird registration will be \$85.00, regular registration, \$100.00; the district will provide \$3000.00 in seed money; ID Jeffrey Gans from New Jersey will be the special guest; convention hotels include the Holiday Inn Express, LaQuinta and Fairbridge Inn; Friday's events will be held at the Moose Lodge; additional information will be distributed as it becomes available
 - d. 2024 & 2025 Convention Sites Havre may be the site for the 2024 convention; efforts will be made to find a side for the 2025 convention
 - e. Succession Planning Efforts will be made to find a candidate to succeed 2nd VDG Raleigh Peck
 - f. Raiders Committee Clubs are visiting other clubs and trying to take bells and gavels. Discretion has to be used in taking part in these events
 - **g.** Lion Lucille Mapston, PDG Leonard Mapston Banners DG Scott Dornfeld may display the banners at the convention or a club they may be gifted to a deserving club.
 - h. Hall of Fame Nomination Form The form is available on the website and has been included in the district newsletter.

- i. Zone/Region Reports Lion Kenny Seymour (Zone 12), 2nd zone meeting has been held and efforts continue to work with club secretaries on reporting to LCI; Lion Margaret Baylinson (Zone 3), clubs in the zone are spending significant time work on their annual projects with emphasis on projects to serve their communities, project leadership, project planning; vision screening continues; collection of pop tops continues; Eureka Lions and their LEO club continue to recruit new members; PDG Melody Whitcher (Zone 14), Roundup promoted a great program to help collect and distribute gifts to children during the Christmas season; Winnett Lions continue to do vision screening and hold a variety of raffles to support their programs; Denton Lions helped plan gardens in areas devastated by the recent range fire
- j. Committee Reports Nothing from GST and GMT. PDG Mike Collins has reported on activities of GLT and PDG Lary Garrison/IPDG Mike Tobin has reported on activities of LCIF.
- VII. Additional Items

a. IPDG Mike Tobin – Request has been made to add "Camp Patriot" as an endorsed project. Appropriate documentation will be provided to the Endorsed Projects Committee and a recommendation will be presented to the cabinet.

Next meeting: April 30, 2023; Glendive, Holiday Inn Express, 8:00 AM.

Adjournment, 1:40 PM

Dennis Kopitzke

PDG Dennis Kopitzke, District 37 Administrator/Secretary, January 22, 2023